

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 24 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 24 2000

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The applicant **Town of Eureka**, hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use** for a **Portion** of water heretofore appropriated under **Permit #18989, Certificate #6164**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.11 CFS, not to exceed 10 AFA (3.26 MGA)**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 16, T.20N., R.53E., M.D.B.&M., or at a point from which the NE corner of said Section 16 bears N 69°30'00" E., a distance of 1.920.0 feet.**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 10, T.20N., R.53E., M.D.B.&M., or at a point from which the East quarter corner of the said Section 10 bears S 60° 00' E, a distance of 91.6 feet.**
7. Proposed place of use **All of the SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 9; W $\frac{1}{2}$  Section 10; E $\frac{1}{2}$  E $\frac{1}{2}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , and portions of NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , and SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 16, all within T.20N., R.53E., M.D.B.&M.**
8. Existing place of use **SW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  (2.5 ac) Section 10, T.20N., R.53E., M.D.B.&M., to be removed from irrigation.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, motor, storage tank, and distribution system to airport buildings.**
12. Estimated cost of works **\$75,000**
13. Estimated time required to construct works **well is completed.**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **The water will be used to serve the buildings and grounds for the Eureka Airport.**

By **Lawrence A. Werner, PE, PLS**  
s/ **Lawrence A. Werner**  
**1478 B Fourth Street**  
**Minden, NV 89423**

Compared cl/cmf hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 18989, Certificate 6164 is issued subject to the terms and conditions imposed in said Permit 18989, Certificate 6164 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of Permits 57856, 57857, 66207, and 66208 will totally abrogate the Town of Eureka's portion of Permit 18989, Certificate 6164 and Permit 20479, Certificate 6259.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second, **but not to exceed 3.2585 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

October 26, 2001

Proof of completion of work shall be filed before:

November 26, 2001

Water must be placed to beneficial use on or before:

October 26, 2002

Proof of the application of water to beneficial use shall be filed on or before:

November 26, 2002

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 26th day of October A.D. 2000

*Hugh Ricci, P.E.*  
State Engineer

Completion of work filed

**DEC 21 2001**

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued

